

**SPRING 2011 SOUTHERN REGIONAL CONFERENCE**  
**Hosted by LA XII, in New Orleans, LA**  
**APRIL 14 THRU APRIL 17, 2011**

YOUR NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

STATE & CHAPTER #: \_\_\_\_\_ YOUR PHONE #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CO-RIDER NAME: \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DISTANCE YOU RODE YOUR MOTORCYCLE TO SRC IN MILES \_\_\_\_\_

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EARLY REGISTRATION FEE BEFORE FEBRUARY 15, 2011: \$60.00 PER PERSON

IF RECEIVED AFTER FEBRUARY 15, 2011: \$70.00 PER PERSON

NUMBER OF PEOPLE REGISTERING: \_\_\_\_ @ \$ \_\_\_\_ = \$ \_\_\_\_\_

CONFERENCE T-SHIRTS \$20.00 \_\_\_\_ @ \$20 = \$ \_\_\_\_\_ S \_\_\_\_ M \_\_\_\_ LG \_\_\_\_ XL \_\_\_\_ 2X \_\_\_\_ 3X \_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

CHOOSE ONE (NUMBER ATTENDING) SWAMP TOUR \_\_\_\_\_ MARDI GRAS WORLD \_\_\_\_\_

(THE FEE FOR THE ONE YOU CHOOSE IS PART OF YOUR REGISTRATION FEE)

DINNER CHOOSE ONE FOR EACH ATTENDING: BEEF \_\_\_\_ CHICKEN \_\_\_\_ PORK \_\_\_\_

WILL YOUR CHAPTER NEED A SALES TABLE? \_\_\_\_\_

MAKE YOUR CHECK OR MONEY ORDER PAYABLE TO BLUE KNIGHTS LAXII

SEND TO BLUE KNIGHTS LAXII 575 DIPLOMAT STREET, TERRYTOWN, LA 70056

**IF YOU HAVE ANY QUESTIONS, PLEASE CALL:**

BRUCE VERRETTE - PRESIDENT 504-382-0128 [BLUEKNIGHTSLAXII@AOL.COM](mailto:BLUEKNIGHTSLAXII@AOL.COM)

EMMETT BARRECA - SECRETARY 504-339-5703 [EBARRECA@COX.NET](mailto:EBARRECA@COX.NET)

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**TO MAKE YOUR HOTEL RESERVATIONS: CALL, FAX OR WRITE TO:**

HOLIDAY INN METAIRIE, NEW ORLEANS AIRPORT

2261 NORTH CAUSEWAY BLVD, METAIRIE, LA. 70001

REGISTRATION: 1-800-465-4329

LOCAL PHONE: 504-373-5946

FAX: 504-301-0174

\* ASK FOR \$ 79.00 BLUE KNIGHTS RATE \*

**Laissez Les Bon Temps Roulez!**